### Eligibility

\* indicates a required field

Applicants: please note

Before completing this Expression of Interest form, you should have read the **Regional Assembly Program Guidelines 2023**, which can be downloaded here: <a href="https://regionalarts.com.au/programs/2021-regional-assembly-program">https://regionalarts.com.au/programs/2021-regional-assembly-program</a>

This section of the form is designed to help you, and us, understand if you are eligible for this opportunity. It's crucial that you complete these questions before any others to ensure you do not waste your time applying for an unsuitable opportunity.

If you have any questions in regards to these eligibility criteria, please contact rafmanager@regionalarts.com.au.

### Confirmation of Eligibility

#### I confirm that the applicant ...

- has read and understands the Regional Assembly Program Guidelines 2023.
- Is an individual creative practitioner who is mid-career. RAA defines mid-career practitioners as those having created an independent body of work over a number of years with regional or national recognition through publication or public presentation of their work.
- Can provide evidence of past work and demonstrate how participation in this program will extend the boundaries of their practice.

#### **Australian Applicants only:**

- Are limited to one successful application per person, across the Fellowship & Regional Assembly programs[1].
- Must have an ABN (registered to their name and location) or have an auspice organisation manage their grant.
- Must be an Australian citizen or permanent resident living and working in regional
- Must reside at an address classified as regional using the Modified Monash Model Map[2]. The applicant address must be from classification MMM 2 MMM7.
- May apply to both the Fellowship and the Regional Assembly programs, but only one program place would be offered to a successful applicant.

#### **International Applicants only:**

- Must demonstrate that their practice is based outside of a capital city.
- Must demonstrate the creative benefits of connecting to, and forming peer-to-peer relationships with, Australian artists.
- [1] See RAA's National Regional Arts Fellowship Program Guidelines for more information.
- [2] To check how your address is classified visit the Doctor Connect Locator Map: <a href="https://www.health.gov.au/resources/apps-and-tools/health-workforce-locator/health-workforce-locator">https://www.health.gov.au/resources/apps-and-tools/health-workforce-locator</a>/health-workforce-locator Select Modified Monash Model 2019 and search your address.

| ○ Yes                                | ○ No                                     |
|--------------------------------------|--|
| You must confirm that all            | I statements above are true and correct. |
|                                      |  |
| <b>Contact Details</b>               |  |
| * indicates a required               | field                                    |
| Applicant Details                    |  |
| <b>.</b>                             |  |
| Applicant name * First Name          | Last Name                                |
|                                      |  |
| Please use your legal nar            | me                                       |
| Preferred name (if d                 | different from legal name):              |
|                                      |  |
| Primary contact nor                  | son (if different from applicant)        |
| First Name                           | Last Name                                |
|                                      |  |
| This is the person we will           | correspond with about this grant         |
| Applicant Email *                    |  |
|                                      |  |
| Must be an email address             | S.                                       |
| Applicant phone nui                  | mber *                                   |
|                                      |  |
| Pack up phono num                    | hor                                      |
| Back-up phone num                    | bei                                      |
|                                      |  |
| Do you identify as a ☐ First Nations | ny of the following? *                   |
| ☐ People with disabil                | itv                                      |
| ☐ Culturally and lingu               |  |
| ☐ Youth (25 years an                 |  |
| ☐ LGBTQIA+<br>☐ Other:               |  |
| Li Otilei.                           |  |
| ☐ Would rather not s                 | ay                                       |
| □ None of the above                  |  |
| You can select as many a             | as apply.                                |

Are you applying as an Australian resident or an International resident?

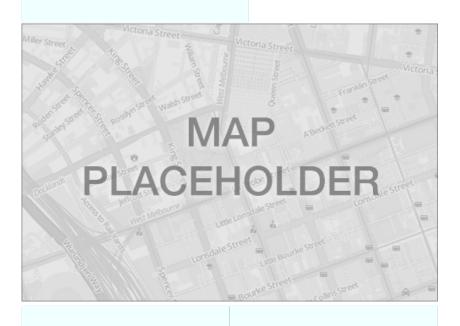
#### Please select one: \*

- Australian
- International

### Australian applicants

\* indicates a required field





Address Line 1, Suburb/Town, State/Province, Postcode, and Country are required.

#### **Applicant Local Government Area**

#### **Applicant Remoteness Area**

Must be an address in regional Australia (classification MMM2 or above) according to <a href="mailto:this">this</a> map. Please select Modified Monash Model 2019 and enter your address to search.

What is the applicant MMM based on residential address? Only MMM2-7 locations are eligible for this opportunity. If you reside in MMM1 location you are not eligible. \*

| Applicant Postal Address (if d                                   | lifferent from residential)   |                |
|--|---|----------------|
|  |   |                |
|  |   |                |
| Applicant ABN or Auspice   | required  |                |
|  | gistered to my name and location.<br>N and will nominate an organisation to aus | spice my       |
| Applicant ABN  |   |                |
| Applicant ABN  |   |                |
| The ABN provided will be used to check that you have entered the | look up the following information. Click Lo<br>ABN correctly.                   | ookup above to |
| Information from the Australian Busi                             | iness Register  |                |
| ABN  |   |                |
| Entity name  |   |                |
| ABN status   |   |                |
| Entity type  |   |                |
| Goods & Services Tax (GST)                                       |   |                |
| DGR Endorsed   |   |                |
| ATO Charity Type   | More information  |                |
| ACNC Registration  |   |                |
| Tax Concessions  |   |                |
| Main business location   |   |                |
| Must be an ABN.  |   |                |
| Auspice Information  |   |                |
| Name of auspice or partner o<br>Organisation Name                | rganisation *   |                |
|  |   |                |
| Auspice Project Contact Prima<br>Address                         | ary Address   |                |
|  |   |                |

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Auspice postal address

| Address     |  |                              |                        |                           |
|-------------|--|------------------------------|------------------------|---------------------------|
|             |  |                              |                        |                           |
|             |  |                              |                        |                           |
|             |  |                              |                        |                           |
|             | contact person a                         | at Auspice or F<br>Last Name | artner organisatio     | n *                       |
|             |  |                              |                        |                           |
| We may co   | ontact this person to                    | verify that this au          | spicing arrangement is | valid and current.        |
|             |  |                              |                        |                           |
| Position    | held in organisa                         | ition                        |                        |                           |
|             | CFO                                      |                              |                        |                           |
| e.g. Manag  | jer, CEO                                 |                              |                        |                           |
| Contact p   | person's primar                          | y phone numbe                | er *                   |                           |
|             |  |                              |                        |                           |
|             |  |                              |                        |                           |
| Contact     | person's back-u                          | p phone numb                 | er                     |                           |
|             |  |                              |                        |                           |
| C           |  |                              |                        |                           |
| Contact     | person's email a                         | laaress *                    |                        |                           |
| Must he an  | email address                            |                              |                        |                           |
| Mast be an  | Ciriaii adaress                          |                              |                        |                           |
| Auspice (   | Organisation AB                          | N                            |                        |                           |
|             |  |                              |                        |                           |
|             | provided will be us<br>t you have entere |                              |                        | on. Click Lookup above to |
| Informatio  | n from the Australia                     | ın Business Regist           | er                     |                           |
| ABN         |  |                              |                        |                           |
| Entity nam  | ne                                       |                              |                        |                           |
| ABN status  | S  |                              |                        |                           |
| Entity type | e  |                              |                        |                           |
| Goods & S   | Services Tax (GST)                       |                              |                        |                           |
| DGR Endo    | rsed                                     |                              |                        |                           |
| ATO Charit  | ty Type                                  | More inform                  | <u>nation</u>          |                           |
| ACNC Regi   | istration                                |                              |                        |                           |

Auspice or Partner organisation's website

Tax Concessions

Must be an ABN.

Main business location

Must be a URL

| Please attach a letter or email from the arrangement is valid and current * Attach a file:             | auspice organisation confirming this |
|--|--------------------------------------|
| Letter must be signed by an appropriately authorized must include, name, position, signature and date. |                                      |

### International applicants

\* indicates a required field

### Residential address \* Address



Address Line 1, Suburb/Town, State/Province, Postcode, and Country are required.

| Please desc                    | ribe how yo | ur location    | is 'regiona | ıl'/ outside of c | apital city |
|--------------------------------|-------------|----------------|-------------|-------------------|-------------|
| <b>Postal addre</b><br>Address | ess *       |                |             |                   |             |
| Address Line 1                 | Suburh/Town | State/Province | re Postcode | and Country are r | equired     |

| Do you have any current networks or relationships with Australian artists/ practitioners? If so, please describe and if not, please tell us why you would like to foster an International relationship. * |
|---|
|   |
| Word count:<br>Must be between 100 and 400 words.   |
| About the Artist/ Practitioner  |
| * indicates a required field  |
| Information about the applicant's career and current practice   |
| Tell us who you are and why you do what you do *  |
|   |
| Word count:<br>Must be no more than 300 words.  |
| Please provide an artistic (or career) statement on your current work. *  |
|   |
| Word count: Must be between 100 and 400 words.  |
| Do you have any Accessibitly needs that will need to be supported so you can participate in the Assembly Program?   |
|   |
| Please upload a brief Curriculum Vitae that is no more than 2 pages * Attach a file:  |
|   |
| Sample of work  |
| Please provide a maximum of 3 URL links related to your practice or area of interest (including website, published papers or videos)  |

Please provide direct links to relevant webpages to assist assessors.

Please note - a maximum of three (3) direct links of audio, images or video (no greater than three minutes in length per video) can be uploaded.

| Description of link   | Website                                   |
|---|---|
|   | Must be a URL.                            |
|   |   |
|   |   |
|   |   |
| Other supporting material                                   |   |
| Please upload other supporting materia jpeg) Attach a file: | l as a PDF or Word file (.dox .docx. pdf. |
|   |   |
|   |   |
| Why do you want to be part of the can you offer?            | ne Regional Assembly and what             |
| * indicates a required field                                |   |
| Why Regional Assembly and why now? \                        | What experience de you have to bring? *   |
| why Regional Assembly and why now?                          | vnat experience do you nave to bring?     |
|   |   |
|   |   |
|   |   |
| Word count: Must be no more than 300 words.                 |   |
|   |   |
| What do you hope to gain from attending                     | g and how would you share your            |
| experience? *   |   |
|   |   |
|   |   |
|   |   |
| Word count:   |   |
| Must be no more than 300 words.                             |   |
| Is there anything else you'd like to add,                   | that isn't covered in this EOI form? *    |
| is and a uniforming cost you a mice so add,                 |   |
|   |   |
|   |   |
| Mand accept   |   |
| Word count: Must be between 100 and 400 words.              |   |

### Certification and Feedback

\* indicates a required field

### **Privacy Statement**

The information requested by Regional Arts Australia in this application form is to be used for the purposes of determining whether or not an individual is eligible for financial and professional support under this program.

I agree to the following: The Australian Government stipulates that application details and applicant contact information may be provided to the Australian Government (including the Minister and the Department), Members of Parliament and Regional Arts Australia, and may be published on the internet by any of them. This will include the applicant's name/organisation name, funded project description, funded amount, state/territory, location and electorate. This information may also be used for promotion and reporting purposes. The Directors of Regional Arts Australia and their representatives may also use this information to conduct research so that we may better understand community needs and can improve service delivery. I understand that my contact details may be provided to Members of Parliament.

| l a | gree | to the | <b>Privacy</b> | Statement * |
|-----|------|--------|----------------|-------------|
| 0   | Yes  |        |                |             |

#### Certification

This section must be completed by the applicant or by a person acting on behalf of the applicant as nominated in the first page of the form.

I certify that to the best of my knowledge the statements made within this application are true and correct, and I understand that if the applicant is approved for this grant, they will be required to accept the terms and conditions of the Regional Assembly as outlined in the letter of offer.

| l agree *                   | ○ Yes  | ○ No                   |               |  |
|-----------------------------|--|------------------------|---------------|--|
| Name of authorised person * | First Name   | Last Name              |               |  |
|                             | Must be a senior staff me authorised volunteer   | ember, board member or | appropriately |  |
| Contact phone number *      |  |                        |               |  |
|                             | We may contact you to verify that this application is authorised by the applicant organisation |                        |               |  |
| Contact Email *             |  |                        |               |  |
|                             | Must be an email address   | 5.                     |               |  |
| Date *                      |  |                        |               |  |
|                             | Must be a date   |                        |               |  |

| Applicant Fee                | edback             |                    |  |                                  |
|------------------------------|--------------------|--------------------|--|----------------------------------|
|                              |                    | _                  | u review your appli<br>ide some feedback | cation and click the             |
| Please indicate  O Very easy | _                  | the online appl    | lication process:  O Difficult           | <ul><li>Very difficult</li></ul> |
| How many min                 | utes in total dic  | d it take you to o | complete this app                        | lication? *                      |
| Estimate in minute           | s i.e. 1 hour = 60 |                    |  |                                  |

Thank you for taking the time and effort to apply for this opportunity.

Your application will be reviewed by a Peer Panel and you will be notified of the outcome via email in May 2023.